

SENATE RESOLUTION No. ____

DIGEST OF INTRODUCED RESOLUTION

A SENATE RESOLUTION honoring the Ancilla College Chargers men's and women's basketball teams and their unique partnership with Ounce of Prevention.

HEAD

_____, read first time and referred to Committee on



Introduced

First Regular Session 119th General Assembly (2015)

SENATE RESOLUTION

MADAM PRESIDENT:

I offer the following resolution and move its adoption:

1 A SENATE RESOLUTION honoring the Ancilla College
2 Chargers men's and women's basketball teams and their unique
3 partnership with Ounce of Prevention.

4 *Whereas, On February 7th and 8th, 2015, the Ancilla*
5 *College Chargers men's and women's basketball teams will*
6 *pair up with the Ounce of Prevention for their annual event to*
7 *raise funds and awareness for breast cancer;*

8 *Whereas, The "Ancilla Chargers for Change" basketball*
9 *games are dedicated to the Chargers' work and partnership*
10 *with Ounce of Prevention, a local nonprofit founded in 2003*
11 *with the focus of bringing awareness to breast cancer and*
12 *raising funds to offer support to those fighting this disease in*
13 *Marshall County, Indiana;*

14 *Whereas, Ounce of Prevention has raised upwards of*
15 *\$200,000 since the organization's formation, funds that have*
16 *been used to provide assistance to individuals of every age and*
17 *background based on need;*



1 *Whereas, In 2013 alone, over 300,000 people in the U.S.*
2 *were diagnosed with breast cancer, and the Chargers and*
3 *Ounce of Prevention's partnership aids and eases the journey*
4 *of those diagnosed with the disease locally; and*

5 *Whereas, This year's men's and women's basketball games*
6 *mark the sixth annual pairing of the Ancilla Chargers with*
7 *Ounce of Prevention: Therefore,*

8 *Be it resolved by the Senate of the*
9 *General Assembly of the State of Indiana:*

10 SECTION 1. That the Indiana Senate recognizes and honors the
11 Ancilla College Chargers men's and women's basketball teams for their
12 commendable work and partnership with Ounce of Prevention.

13 SECTION 2. The Secretary of the Senate is hereby directed to
14 transmit copies of this Resolution to all members of the Ancilla College
15 Chargers men's and women's basketball teams and their head coaches
16 Aaron Butcher and Tom Robbins.

